

**GRIFFIN PARC RESIDENTIAL ASSOCIATION, INC.**  
**2019 DECLARATION OF CANDIDACY**  
**BOARD OF DIRECTORS**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**BRIEF PERSONAL HISTORY: (Family members, interests, education, etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERTINENT EXPERIENCE/QUALIFICATIONS: (Employment history, prior experience in a homeowners association, committee or board of directors, etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DESIRE/REASON FOR SERVING ON THE BOARD OF DIRECTORS: (Interest in neighborhood, improvements and visions for the community)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARE THERE ANY COMMITMENTS THAT WILL DETER YOU FROM SERVING ON THE BOARD OF DIRECTORS? (Travel, employment, etc.)**

\_\_\_\_\_  
\_\_\_\_\_

*If you are interested in serving on the Board of Directors for Griffin Parc, please complete this form and return it to Nick Abair at SBB Management Company by mail, fax 972-991-6642 or email to [n.abair@sbbmanagement.com](mailto:n.abair@sbbmanagement.com) no later than Monday, April 8, 2019 to be included on the ballot.*